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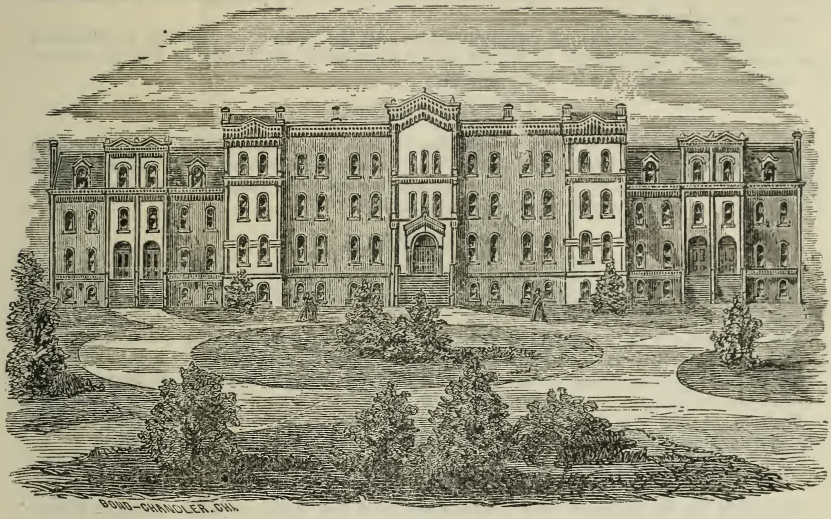
BAPTIST

Union Theological Seminary

AT CHICAGO.

1871—72.

☞ *PLEASE HAND THIS TO SOME ONE WHO OUGHT TO PREPARE FOR THE MINISTRY.*



THE

Baptist Union Theological Seminary,

AT

CHICAGO, ILL.

INSTRUCTORS.

REV. G. W. NORTHRUP, D. D.
President and Professor of Christian Theology.

REV. A. N. ARNOLD, D. D.
Professor of New Testament Literature and Interpretation.

REV. E. C. MITCHELL, D. D.
Professor of Hebrew and Old Testament Literature.

REV. R. E. PATTISON, D. D.
Professor of Biblical Interpretation and History of Doctrines.

* Professor of Homiletics and Church History.

PROF. A. M. BACON, A. M.
Instructor in Elocution.

*The duties of this department are performed, for the present, by the professors of the other departments.

This Seminary presents excellent advantages to all who are studying for the Ministry. Graduates of Colleges will find the course of study as complete as that of the oldest and best Theological Schools: while students who are not graduates, or have not studied Greek, may take the full course, except Hebrew and Greek, or may take a short course suited to their age and circumstances. The full course requires three years.

The Seminary Building was finished and dedicated July 1st, 1869. It is a noble structure, plain and substantial, with rooms pleasant and every way convenient. It is 214 feet long, four stories high, and cost about $60,000, besides the ground. The building is lighted with gas and supplied with the purest of water through the Lake Tunnel. It affords a pleasant home for the student.

The Seminary is delightfully situated near the UNIVERSITY OF CHICAGO, in the south part of the city, and students often pursue studies in both Institutions at the same time; thus the best of opportunities are given for a Preparatory, Collegiate and Theological education.

The Seminary is open to all denominations, but the student is required to present a certificate from the church of which he is a member, approving of his purpose to devote himself to the work of the ministry.

LIBRARIES.

The students have access to the Libraries of both the Seminary and the University, now containing about EIGHTEEN THOUSAND VOLUMES, and among them the celebrated HENGSTENBERG LIBRARY of twelve thousand five hundred volumes; one of the richest collections in the world on Biblical Literature.

EXPENSES.

Tuition is free in the Theological Seminary, and room rent is also free to theological students in the Seminary Building. The rooms are supplied with furniture, except sheets, pillow cases and towels.

The expense for lights and fuel will be about $20 per year for each student.

Board will be furnished at less than cost of provisions and labor, by means of donations to the boarding department. Good board has been furnished at $2.30 per week, on the plan explained in the Catalogue, and some have boarded for $1.50 per week.

Tuition in the University is $50 per year; but there are scholarships on which students for the Ministry may have free tuition, if they are not able to pay.

BENEFICIARY AID.

Students for the Ministry may receive aid from the North Western Baptist Education Society, to enable them to pursue their studies in the Theological Seminary, provided they use every proper means to help themselves and are approved by the church to which they belong, and by the Theological Board.

Quite a number of students pay all their expenses by manual labor of some kind, and others by supplying churches on the Sabbath, or by missionary work.

ADVANTAGES.

Both the Seminary and University have the retirement and healthfulness of a country location, and yet all the advantages of a large city. There are twenty Baptist churches in the city, with twenty-five or more Baptist places of worship, where the gospel is preached in five or six different languages. Besides a Sabbath School in every Church, we have ten or twelve Baptist Mission Sunday Schools in the city, some of which number over a thousand pupils.

Students have every desirable facility for earnest Christian labor in a great variety of fields. They are brought into frequent association with many of the most successful workers, both laymen and ministers, in Sabbath Schools, in churches and missionary enterprises. They thus learn, from practical life and experience, much which they cannot learn from books. No location in our country can furnish better opportunities in this respect.

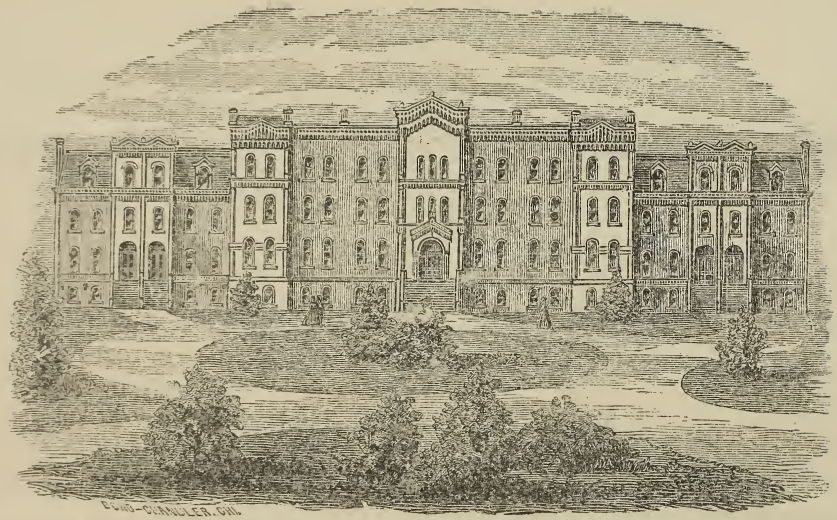
☞ The next term begins the second Thursday in SEPTEMBER, and continues, without vacation, until the second Thursday in MAY. It is very important that students should be here at the opening of the term in SEPTEMBER.

Copies of the Seminary Catalogue, and a tract on "A Call to the Ministry," will be sent free to all who request them.

Letters of enquiry should be addressed to me at the BAPTIST THEOLOGICAL SEMINARY, CHICAGO, ILL.

G. S. BAILEY,

SECRETARY OF THE BAPTIST THEOLOGICAL UNION.



FIFTH

ANNUAL CATALOGUE

OF THE

BAPTIST UNION

THEOLOGICAL SEMINARY,

AT CHICAGO.

1871-72.

CHICAGO:
GUILBERT & CLISSOLD, PRINTERS, 65 SOUTH CANAL STREET.
1872.

Officers of the Theological Union.

1872.

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C. B. GOODYEAR, Esq.,	"

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This Committee is composed of such ministers as the Associations may appoint, and such others as may be invited by the Executive Committee. The Committee for the present year is as follows:

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S. HASKELL, D. D.	*Ann Arbor, Mich.*
Rev. F. W. BAKEMAN,	*Janesville, Wis.*
D. P. SMITH, D. D.	*Iowa City, Iowa.*
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JAMES R. STONE, D. D.,	*Fort Wayne, Ind.*

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1871-1872.

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PRESIDENT, AND PROFESSOR OF CHRISTIAN THEOLOGY.

A. N. ARNOLD, D. D.,

PROFESSOR OF NEW TESTAMENT LITERATURE AND INTERPRETATION.

E. C. MITCHELL, D. D.,

PROFESSOR OF HEBREW AND OLD TESTAMENT LITERATURE.

R. E. PATTISON, D. D.,

PROFESSOR EXTRAORDINARY OF BIBLICAL INTERPRETATION.

PROFESSOR OF HOMILETICS AND CHURCH HISTORY. *

PROF. A. M. BACON,

INSTRUCTOR IN ELOCUTION.

* The duties of this department are performed for the present by the Professors of the other departments.

SENIOR CLASS.

		ROOM.
Lucius G. Carr,	*Strawberry Point, Iowa,*	21.
George A. Cressy,	*McLean,* - 23 University Place.	
John A. Edgren,	*Chicago,*	27.
Rees P. Evans,	*Lawrence, Kansas,*	3.
Norman F. Hoyt,	*Chicago,*	22.
Benjamin F. Hutchinson,	*Mt. Pleasant, Iowa,*	20.
Andrew L. Jordan,	*Granville, Ohio,*	16.
David T. Richards,	*Downer's Grove,*	15.
Edward P. Savage,	*Joliet,* - 1185 Michigan Ave.	
Abner T. Sherwin,	*Shelburne Falls, Mass.,*	23.
Jabez Snashall,	*Chicago,* - 68 Vincennes Ave.	
Carlton E. Taylor,	*Chicago,*	13.

MIDDLE CLASS.

		ROOM.
ALEXANDER BLACKBURN,	*Austin,*	26.
DANIEL H. DRAKE,	*Pewaukee, Wis.,*	24.
EDWARD ELLIS,	*Beaver Dam, Wis.,* 594 Cottage Grove Ave.	
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CHARLES A. HAYDEN,	*Alton,*	17.
CHARLES R. HENDERSON,	*Lafayette, Ind.,*	6.
HENRY H. LIPES,	*Fort Wayne, Ind.,* 120 Douglas Place.	
GEORGE W. NEAD,	*Chicago,*	1.
THOMAS T. POTTER,	*Georgetown, Colorado,*	16.
ELBERT H. SAWYER,	*St. Louis, Mo.,*	13.
CATLET C. SMITH,	*Chicago,*	6.
FREDERICK M. SMITH,	*Malone, N. Y.,*	18.
ROBERT R. WILLIAMS,	*Ada, Ohio,*	18.

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		ROOM.
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JAMES M. COON,	*Pana*,	55 Myrick Ave.
HERMANN H. DEPPERMANN,	*Burlington, Iowa*,	34.
HENRY W. HALE,	*Ellsworth, Maine*,	2 Douglas Place.
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JOHN A. MADSEN,	*Raymond, Wis.*,	329 Forest Ave.
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ROGER P. STEPHENSON,	*Farlton, Ontario*,	14.
JOHN H. STORMS,	*Middletown, Ohio*,	31.

SPECIAL COURSE.

		ROOM.
HENRY E. ADAMS,	*Fentonville, Mich.*,	15.
JOHN H. BARRETT,	*Lincoln, Nebraska*,	39.
NORMAN CARR,	*Montague, Mich.*,	23.
WELCOME L. FARNUM,	*Delavan, Wis.*,	29.
WILLIAM FENTON,	*Troy, N. Y.*,	35.
E. H. SHERMAN HENDRICK,	*Benton Harbor, Mich.*, 341 Forest Ave.	
DANIEL T. JOHNS,	*Cardiff, So. Wales*,	3.
CRISTOPHER SILENE,	*Minneapolis, Minn.*,	28.

SUMMARY.

SENIOR CLASS,	12.
MIDDLE CLASS,	13.
JUNIOR CLASS,	9.
SPECIAL COURSE,	8.
TOTAL,	42.

COURSE OF INSTRUCTION.

JUNIOR YEAR.

EXEGETICAL.—*Old Testament.*—The Elements of Hebrew. Principles of Hebrew Grammar with Exercises in Translation. Lectures introductory to the Science of Old Testament Interpretation.

New Testament.—Robinson's Harmony with one or more of the Pastoral Epistles.

HISTORICAL.—*Ancient Christianity.*—A. D. 1-590. Nature, Divisions, Sources, Uses and Literature of Church History. Preparation for Christianity. Founding and Growth of the Church. Relations to the Civil Power. Literary Conflicts. The Apostolic and Patristic Theology in conflict with Heresy. Constitution and Government of the Apostolic Churches. Rise and Development of the Hierarchy. Resistance to Hierarchical Encroachments. The Christian Life. Asceticism, Montanism, Monasticism. Worship and Ordinances. Changes introduced after the Death of the Apostles. Infant Baptism.

THEOLOGICAL.—Preliminary Lectures. Evidences of Christianity. Inspiration and Canon of the Scriptures.

MIDDLE YEAR.

HISTORICAL.—*Mediæval Christianity.*—A. D. 590–1517. Prominent Features in the Civil History of this Period: Feudalism, Chivalry, The Crusades, Enlargement of the Church, and its Repression by the Spread of Mohammedanism. Development of the Papacy, and Resistance thereto. Alienation of the Greek and Latin Churches. Dissenting Bodies. The Scholastic Theology. Corruption in Life and Worship. Preparation for the Reformation.

THEOLOGICAL.—The Existence of God. The Divine Nature and Divine Attributes. Classification of the Attributes. Doctrine of the Trinity. Purposes of God. Creation, Preservation and Providential Government of the World. Man: his Creation; the Essential Elements of his Nature; his Original Moral Condition. The Fall and its Consequences. Sin: its Essence and Universality. Origin of Depravity as found in the Race.

EXEGETICAL.—*Old Testament.*— Interpretation of the Historical and Prophetical Books in their Chronological Order. Sacred Topography and Archæology. Lectures on the Hebrew Text and Canon.

New Testament.—Epistle to the Romans, with special attention to the Analysis. Lectures on the History of New Testament Criticism.

HOMILETICAL.—Lectures on the Composition and Delivery of Sermons, with the use of standard treatises. Sermons and Plans of Sermons by the Class, criticized in the class-room and in private. Examination of the Discourses of Eminent Preachers.

SENIOR YEAR.

THEOLOGICAL.—Preparation of the World for the Coming of Christ. Design of the Law. The Person of Christ. Union of the Divine and Human in Christ. The two Estates of Christ. The Atonement: its Nature, Necessity and Extent. Election. Effectual Calling. Regeneration, Repentance and Faith. Justification. Sanctification. Perseverance of the Saints. Death, and the State after Death. Resurrection. General Judgment. Final Estates of the Righteous and the Wicked.

Positive Institutions: The Church and the Ministry. Baptism: its Nature, Design and Subjects. The Lord's Supper.

HOMILETICAL.—Homiletical Course continued. Lectures on Pastoral Duties.

EXEGETICAL.—*Old Testament.*—Interpretation of the Messianic Psalms. Lectures on Hebrew Poetry. Examination of Difficult Passages, and of the Quotations of the Old Testament in the New.

New Testament.—Epistle to the Hebrews. Lectures on the Manuscripts of the New Testament.

HISTORICAL.—*Modern Christianity.*—From A. D. 1517. State of Religious Parties at the Opening of the Sixteenth Century. Essential Ideas underlying the Reformation. Leaders of the Movement, and the Churches and Creeds which grew out of it. Relation of the Baptists to the Reformation. Modern Romanism: Council of Trent, Jesuits, Jansenists. Modern Infidelity: English Deism, French Atheism, German Rationalism. Revivals of Evangelical Religion: German Pietism, English Methodism.

ALL THE CLASSES.

Essays are required from all the students on subjects assigned or chosen from the course of study in each department.

Bi-weekly meetings of all the students are held for the discussion of topics of general interest connected with the course of study, by the Faculty, or by pastors, or other eminent Christian workers whom the Faculty may invite.

At the close of each term the classes are publicly examined by their respective instructors, before the Committee of Examination, on the studies of the term.

LECTURES.

Lectures on subjects connected with the preparatory studies and the practical work of the ministry, are delivered from time to time, in the Chapel of the Seminary, by eminent ministers and educators. On the list of lectures for the current year, are the names of R. E. Pattison, D. D., Acting President of Chicago University; E. O. Haven, D. D., President of Northwestern University; J. M. Gregory, D. D., President of State Agricultural College; H. L. Wayland, D. D., President of Franklin College, Indiana; A. Owen, D. D., of Detroit, Mich.; Profs. Mathews and Stearns, of Chicago University; J. B. Thomas, D. D., A. E. Kittredge, D. D., and Rev. F. McCarthy, pastors of Churches in Chicago.

SCANDINAVIAN DEPARTMENT.

It is in contemplation to organize a course of instruction for the special benefit of those who may be called to minister to Swedish and Norwegian Churches, the number of which is rapidly increasing throughout the north-west. It is expected that such students will receive the advantages of the English and Biblical course, so far as they are prepared to enter the regular classes; but that special instruction will be given in Homiletical and practical subjects in their own tongue. The services of Rev. J. A. Edgren, former missionary to Sweden, have been secured to take charge of this department, and all communications respecting it may be addressed to him.

GRADUATION.

The power of conferring degrees in Divinity, on graduates or others, is vested in the Board of the Seminary by its Charter. After the present year, the degree of Bachelor in Divinity will be conferred upon all who complete the regular Theological course of three years.

LIBRARY.

The library of the late Dr. Hengstenberg, of Berlin, though not the exclusive property of the Seminary, has recently been deposited where it is readily accessible to both the professors and students. It consists of nearly twenty thousand different works, in about thirteen thousand volumes, and offers the amplest and best facilities for thorough research in the departments of Biblical Literature, Church History, and Systematic Theology.

TERMS OF ADMISSION.

The Seminary is open to all denominations. In order to obtain admission, the student must present a certificate from the church of which he is a member, approving of his purpose to devote himself to the work of the ministry.

Pastors and other ministers, who may wish to pursue further studies, that they may be better fitted for their work, will be welcomed to the Seminary, and every possible facility for improvement will be afforded them.

THE SEMINARY BUILDING.

This was completed in 1869, at a cost of sixty thousand dollars. It is 214 feet long, 48 feet wide, and four stories high—containing four residences for families, and thirty-four suites of rooms for students. The building furnishes a pleasant and convenient home for the student while pursuing his studies.

BOARDING AND ROOMS.

In order to secure good and cheap board in the Seminary building, the following plan has been adopted :

All who board in the Seminary unite in a Club, and appoint one of their number as Steward, who, under their direction, purchases all supplies for the table, kitchen and dining-room, including lights and fuel, and employs all necessary help besides the Matron ; collects and pays all bills pertaining to the boarding, and divides the expenses equally among the members of the club. All donations of provisions or supplies for the boarding department go to the general benefit of ministerial students in the Club, unless the donors designate them for the benefit of particular students. Then the appraised value of the donation is placed to the credit of such student or students.

A Matron is appointed by the Board, who has charge of the boarding department, and also the oversight of all the rooms in the Seminary building, to see that they are kept in proper order.

By this arrangement, board will be furnished at the absolute cost of provision and labor, and has cost this year from $2.30 to $2.80 per week —the latter price being paid by those who use tea and coffee. Another club has had good plain board at even $1.50 per week.

Room rent is free to all who belong to the theological classes. Students for the ministry, belonging to the University, may, at the discretion of the Board of the Theological Union, occupy rooms at a rent of fifty cents per week.

Students will be expected to furnish sheets, pillow cases and towels for their rooms. The rooms are supplied with beds, stoves, tables, chairs, etc.

A suite of rooms consists of a study and two lodging rooms. The building is also furnished with a laundry and a bath-room. It is lighted with gas, and supplied with pure lake water from the tunnel, which extends two miles under the bottom of Lake Michigan.

EXPENSES.

Tuition and rooms in the Seminary are free to theological students. Board from $1.50 to $2.80 per week. Lights and fuel cost about $20 per year ; contingent expenses, $5.00 per year. A number of students pay their expenses by manual labor of some kind, and others by supplying churches on the Sabbath, or in missionary work.

BENEFICIARY AID.

Students, while studying for the ministry, in the Theological Seminary, may receive aid from the North Western Baptist Education Society, to the amount of one hundred and fifty dollars per year, when necessary.

SOCIETIES.

The Rhetorical Society meets on alternate weeks for discussion, reading essays, and other literary exercises.

There is also a Missionary Society, which meets on alternate weeks.

READING ROOM.

There is a Reading Room in the Seminary Building, which is furnished with the best theological and literary periodicals, American and foreign.

MICELLANEOUS ITEMS.

The Seminary is situated near the University of Chicago, and has the retirement and healthfulness of a country location, and yet all the advantages of a large city. There are twenty Baptist Churches in the city, with twenty-five or more Baptist places of worship, where the gospel is preached in five or six different languages. Besides a Sabbath School in every Church, we have ten or twelve Baptist Mission Sunday Schools in the city, some of which number over a thousand pupils.

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CALENDAR FOR 1872-73.

The annual public examinations on the studies of the year will be held on Monday, Tuesday and Wednesday, May 6, 7 and 8.

The anniversary of the Seminary occurs on Thursday, May 9, and is followed by a vacation of four months.

The new Seminary year begins on Thursday, September 12, and continues in an unbroken term of study until the second Thursday in May.

It is very important that the students should be present on *the very day* of the opening of the term. Any remissness in this respect will inevitably subject both the delinquents and others to inconvenience and loss. Rooms selected beforehand will not be reserved longer than one week, unless previous notice of unavoidable delay has been given.

Letters intended for professors or students should be addressed to "Baptist Union Theological Seminary, Chicago, Ill."

THE UNIVERSITY OF CHICAGO.

The Theological Seminary and the University, while sustaining harmonious practical relations to each other, are independent institutions, having no organic connection either in government or instruction.

The University has been in successful operation twelve years, and now has over three hundred students.

The University is, by its charter, placed under the control of Baptists.

It has one of the best college buildings in the United States, extensive collections in Mineralogy, Geology, and other departments of Natural History, a fair Library, an Astronomical Observatory, with the largest refracting Telescope in the world, and a good Chemical and Philosophical Apparatus.

The University includes a Preparatory Department, a College proper, with Classical and Scientific Courses and a Law Department.

The University has a most delightful situation in Cottage Grove, in the south part of Chicago, and near the Lake Shore. It is easily accessible from all parts of the city by the State Street and Cottage Grove Horse Cars, and by the Hyde Park Accommodation Train.

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